

## CLG GRANT APPLICATION CHECKLIST

Include checklist in application package. Include documents in order listed below.

Items in **bold** are available on OHP's [CLG Grants Program](http://www.ohp.parks.ca.gov/default.asp?page_id=24493) Website at

[www.ohp.parks.ca.gov/default.asp?page\\_id=24493](http://www.ohp.parks.ca.gov/default.asp?page_id=24493)

- \_\_\_\_\_ **CLG GRANT APPLICATION (Including narrative)**
- \_\_\_\_\_ Copy of Preservation Element, if available
- \_\_\_\_\_ Applicable Maps and Estimated Acreage (see Application Form) for Survey Projects
- \_\_\_\_\_ Applicable Maps, Photographs, and Significance Statement for NR Projects
- \_\_\_\_\_ Resumes of Key Personnel and/or Volunteers who will work on Project
- \_\_\_\_\_ **PROFESSIONAL QUALIFICATIONS FORM FOR KEY PERSONNEL**
- \_\_\_\_\_ **ENVIRONMENTAL CERTIFICATION**
- \_\_\_\_\_ **CERTIFICATION OF PROFESSIONALISM AND CONFORMANCE**
- \_\_\_\_\_ **ASSURANCES – NON-CONSTRUCTION PROGRAMS CERTIFICATION**
- \_\_\_\_\_ **CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS, DRUG-FREE WORKPLACE REQUIREMENTS AND LOBBYING**

# CLG GRANT APPLICATION

## FISCAL YEAR 2009-2010

CLG APPLICANT: \_\_\_\_\_ County: \_\_\_\_\_

Contact Person	Responsible for PROGRAM Management	Responsible for FISCAL management
Name Title		
Address		
Phone		
FAX		
EMAIL		

### LEGISLATIVE REPRESENTATIVES

	State Senator	State Assembly	U. S Representative
Name			
District			
Address			

Federal \$ Requested \_\_\_\_\_

### PROJECT:

☐ Narrative Attached

- |  |   |
|--|---|
| <input type="checkbox"/> Archeological Preservation Plan   | <input type="checkbox"/> Design Guidelines      |
| <input type="checkbox"/> General Plan Historic Preservation Element  | <input type="checkbox"/> Ordinance Revision     |
| <input type="checkbox"/> Historic Context  |   |
| <input type="checkbox"/> Survey <input type="checkbox"/> Reconnaissance <input type="checkbox"/> Intensive | Approx. Acreage _____                           |
| <input type="checkbox"/> Historic Structure Report/HS Preservation Plan                                    | <input type="checkbox"/> Information Management |
| <input type="checkbox"/> National Register District or MPS Nomination                                      | <input type="checkbox"/> Education & Outreach   |

*I have read and will ensure that the applicant CLG will comply with the "[Project Agreement General Terms](#)" and the Secretary of the Interior's Standards and Guidelines, as applicable.*

\_\_\_\_\_  
Authorized Representative Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title of Authorized Representative

## 2009 Grant Application Narrative Template

Please use the following section headings and provide the content requested for each section in a brief but thorough narrative.

### 1. PROJECT SUMMARY

Summarize in one or two sentences the purpose of the proposed project. A more detailed description will be completed under Project Scope. Indicate if your proposed project addresses State Preservation Plan goals and warrants consideration for bonus points.

**2. PROJECT SCOPE** (60 points) In 2 pages or less clearly and concisely describe the proposed project. Be sure to answer the questions for each section below within the narrative:

- **NEED** (25 Points): What local historic preservation needs does the proposed project address? How does the proposed project relate to the local government's preservation plan? Why is the proposed project a priority? How will the proposed project benefit the community? How does the project relate to the Statewide Historic Preservation Plan?
- **ACTIVITIES** (15 Points): What activities will be necessary tasks to complete the proposed project? Who will be responsible for doing what? How does the proposed project remedy the identified preservation needs? Is the proposed project the most efficient, cost effective way of addressing those needs? How will the public be involved?
- **PUBLIC INVOLVEMENT** (10 Points): How will the public be involved in the project? How will the product(s) be made available to the public?
- **DELIVERABLES** (10 Points): What product(s) will be derived from the project? Will the product(s) be in draft or final adopted form? How will the product(s) be used by the local government?

**3. ADMINISTRATION** (15 points): Demonstrate that project personnel and methods are clear and appropriate to achieving project objectives.

- **PERSONNEL** (5 Points): List names and/or experience of individuals and organizations necessary to implement your project. Include current resumes for key project personnel.
- **SCHEDULE** (5 Points): Create a schedule/calendar for major project activities. It should be realistic and achievable. Distinguish between consultant and local government's activities.

**4. BUDGET** (15 points) Show that budget is reasonable to accomplish major project tasks and activities and that budget items are necessary to accomplish project activities. Provide a sufficiently detailed budget to show basis for cost items including a breakdown of staff and volunteer hours by task. Indicate how these numbers were calculated.

A. Amount of Federal funds requested

\$\_\_\_\_\_

Amount of matching share

\$ \_\_\_\_\_

### B. Source of Non-Federal Match

1. Donor \_\_\_\_\_

Source \_\_\_\_\_

Kind \_\_\_\_\_

Amount \_\_\_\_\_

2. Donor \_\_\_\_\_

Source \_\_\_\_\_

Kind \_\_\_\_\_

Amount \_\_\_\_\_

C. (Use a separate sheet to show detail if necessary.)

<b>Cost Categories</b>	<b>Rate Used to Calculate Cost</b> (# hrs @ \$ per hr)	<b>Cash From Grant</b>	<b>Other Cash</b>	<b>In-Kind Services</b> Match activities must directly relate to proposed project
<b>Contracted Services*</b> (Specify)				
<b>Salaried Employees*</b> (Provide <u>a breakdown of estimated hours by task</u> ).				
<b>Volunteers*</b> (Provide a breakdown of estimated hours by task)				
<b>Supplies, copying, postage, etc.</b> (Specify)				
<b>Travel Costs **</b>				

\* Rate shall not exceed a salary of \$85.67 per hour or \$685.00 per day.

\*\* Maximum allowable car mileage rate is \$.55 per mile. See table in budget section for federal per diem and lodging rates for your area.

**5. BONUS POINTS:** (Up to 10 points)

If you are applying for bonus points, describe how the proposed grant project will carry out one or more of the goals of the State Historic Preservation Plan related to the preservation and stewardship of resources associated with historic ethnic and cultural diversity; resources of the recent past; preservation incentives; cultural landscapes; archaeology; or for projects involving the survey, inventory, and digitization of historic site information on cultural resources located in areas with a high potential for natural disasters.

**6. DEVELOPMENT POINTS:**

Indicate if the CLG is entitled to Development Points and why.

## **APPENDIX**

### **FORMS TO BE INCLUDED IN APPLICATION PACKET**

All of the documents listed below are available by clicking on the title as well as by accessing the [CLG Grants Program](#) webpage.

[ENVIRONMENTAL CERTIFICATION](#)

[CERTIFICATE OF PROFESSIONALISM AND CONFORMANCE](#)

[ASSURANCES - NON-CONSTRUCTION PROGRAMS](#)

[CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER  
RESPONSIBILITY MATTERS, DRUG-FREE WORKPLACE REQUIREMENTS  
AND LOBBYING](#)

### **FORMS TO BE USED IN GRANT REPORTS**

[COMPETITIVE CONTRACTING DOCUMENTATION](#)

[VOLUNTEER OR DONATED LABOR TIMESHEET](#)

### **ONLINE RESOURCES**

All of the documents listed below are available by clicking on the title as well as by accessing the [CLG Grants Program](#) webpage.

[ARCHEOLOGY AND HISTORIC PRESERVATION: SECRETARY OF THE  
INTERIOR'S STANDARDS](#)

[SECRETARY OF THE INTERIOR'S PROFESSIONAL QUALIFICATIONS](#)

[ENVIRONMENTAL COMPLIANCE REQUIREMENTS](#)

[HISTORIC STRUCTURE REPORT FORMAT](#)

[LOCAL PRESERVATION ORDINANCES](#)

[PROJECT AGREEMENT GENERAL TERMS](#)

[STANDARDS FOR ALLOWABILITY OF COSTS](#)

**RFP CHECKLIST**

[RFP CHECKLIST](#)

**POWERPOINT PRESENTATIONS**

[HOW TO WRITE A GREAT CLG GRANT APPLICATION](#) (PowerPoint)

[HOW TO MANAGE CLG GRANTS](#) (PowerPoint)